

**Recipient Committee  
Campaign Statement  
Cover Page**

(Government Code Sections 84200-84216.5)

11/19/22 615

COVER PAGE

|   |                            |
|---|----------------------------|
| Date Stamp<br>RECEIVED BY<br>LOS ANGELES COUNTY<br>2022 JAN 20 AM 11:41<br>CAMPAIGN FINANCE | <b>CALIFORNIA FORM 460</b> |
|   | Page <u>1</u> of <u>29</u> |
|   | For Official Use Only      |

**Statement covers period**

from 01/01/2021

through 12/31/2021

**Date of election if applicable:**  
(Month, Day, Year)

11/08/2022

SEE INSTRUCTIONS ON REVERSE

**1. Type of Recipient Committee: All Committees – Complete Parts 1, 2, 3, and 4.**

- |   |  |
|---|--|
| <input checked="" type="checkbox"/> Officeholder, Candidate Controlled Committee<br><input type="checkbox"/> State Candidate Election Committee<br><input type="checkbox"/> Recall<br><i>(Also Complete Part 5)</i> | <input type="checkbox"/> Primarily Formed Ballot Measure Committee<br><input type="checkbox"/> Controlled<br><input type="checkbox"/> Sponsored<br><i>(Also Complete Part 6)</i> |
| <input type="checkbox"/> General Purpose Committee<br><input type="checkbox"/> Sponsored<br><input type="checkbox"/> Small Contributor Committee<br><input type="checkbox"/> Political Party/Central Committee      | <input type="checkbox"/> Primarily Formed Candidate/Officeholder Committee<br><i>(Also Complete Part 7)</i>  |

**2. Type of Statement:**

- |   |   |
|---|---|
| <input type="checkbox"/> Preelection Statement  | <input type="checkbox"/> Quarterly Statement                                  |
| <input type="checkbox"/> Semi-annual Statement  | <input type="checkbox"/> Special Odd-Year Report                              |
| <input checked="" type="checkbox"/> Termination Statement<br>(Also file a Form 410 Termination) | <input type="checkbox"/> Supplemental Preelection Statement - Attach Form 495 |
| <input type="checkbox"/> Amendment (Explain below)  |   |

**3. Committee Information**

I.D. NUMBER  
1440994

COMMITTEE NAME (OR CANDIDATE'S NAME IF NO COMMITTEE)

ALTON WANG FOR SCHOOL BOARD 2022

STREET ADDRESS (NO P.O. BOX)

CITY STATE ZIP CODE AREA CODE/PHONE

Inglewood CA 90301 (310) 817-6679

MAILING ADDRESS (IF DIFFERENT) NO. AND STREET OR P.O. BOX

79

CITY STATE ZIP CODE AREA CODE/PHONE

Arcadia CA 91077

OPTIONAL: FAX / E-MAIL ADDRESS

(310) 672-6679 / cine@politicalreportingplus.com

**Treasurer(s)**

NAME OF TREASURER

Cine D. Ivery

MAILING ADDRESS

CITY STATE ZIP CODE AREA CODE/PHONE

Inglewood CA 90301 (310) 817-6679

NAME OF ASSISTANT TREASURER, IF ANY

Michelle Moore Sanders

MAILING ADDRESS

CITY STATE ZIP CODE AREA CODE/PHONE

Inglewood CA 90301 (310) 817-6679

OPTIONAL: FAX / E-MAIL ADDRESS

**4. Verification**

I have used all reasonable diligence in preparing and reviewing this statement and to the best of my knowledge and belief, under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

The information provided on the attached schedules is true and complete. I certify

|                                |   |
|--------------------------------|---|
| Executed on <u>JAN 10 2022</u> | By _____  |
| Executed on <u>JAN 10 2022</u> | By _____<br>Signature of Sponsor  |
| Executed on _____              | By _____<br>Signature of Controlling Officeholder, Candidate, State Measure Proponent |
| Executed on _____              | By _____<br>Signature of Controlling Officeholder, Candidate, State Measure Proponent |

**Recipient Committee  
Campaign Statement  
Cover Page — Part 2**

**5. Officeholder or Candidate Controlled Committee**

NAME OF OFFICEHOLDER OR CANDIDATE  
Alton Wang

OFFICE SOUGHT OR HELD (INCLUDE LOCATION AND DISTRICT NUMBER IF APPLICABLE)  
Arcadia Board of Education

RESIDENTIAL/BUSINESS ADDRESS (NO. AND STREET) CITY STATE ZIP  
Inglewood CA 90301

**Related Committees Not Included in this Statement:** *List any committees not included in this statement that are controlled by you or are primarily formed to receive contributions or make expenditures on behalf of your candidacy.*

|                   |   |
|-------------------|---|
| COMMITTEE NAME    | I.D. NUMBER   |
| NAME OF TREASURER | CONTROLLED COMMITTEE?<br><input type="checkbox"/> YES <input type="checkbox"/> NO |
| COMMITTEE ADDRESS | STREET ADDRESS (NO P.O. BOX)  |
| CITY              | STATE ZIP CODE AREA CODE/PHONE  |

|                   |   |
|-------------------|---|
| COMMITTEE NAME    | I.D. NUMBER   |
| NAME OF TREASURER | CONTROLLED COMMITTEE?<br><input type="checkbox"/> YES <input type="checkbox"/> NO |
| COMMITTEE ADDRESS | STREET ADDRESS (NO P.O. BOX)  |
| CITY              | STATE ZIP CODE AREA CODE/PHONE  |

**6. Primarily Formed Ballot Measure Committee**

NAME OF BALLOT MEASURE

|                      |              |   |
|----------------------|--------------|---|
| BALLOT NO. OR LETTER | JURISDICTION | <input type="checkbox"/> SUPPORT<br><input type="checkbox"/> OPPOSE |
|----------------------|--------------|---|

Identify the controlling officeholder, candidate, or state measure proponent, if any.

NAME OF OFFICEHOLDER, CANDIDATE, OR PROPONENT

OFFICE SOUGHT OR HELD DISTRICT NO. IF ANY

**7. Primarily Formed Candidate/Officeholder Committee** *List names of officeholder(s) or candidate(s) for which this committee is primarily formed.*

|                                   |                       |   |
|-----------------------------------|-----------------------|---|
| NAME OF OFFICEHOLDER OR CANDIDATE | OFFICE SOUGHT OR HELD | <input type="checkbox"/> SUPPORT<br><input type="checkbox"/> OPPOSE |
| NAME OF OFFICEHOLDER OR CANDIDATE | OFFICE SOUGHT OR HELD | <input type="checkbox"/> SUPPORT<br><input type="checkbox"/> OPPOSE |
| NAME OF OFFICEHOLDER OR CANDIDATE | OFFICE SOUGHT OR HELD | <input type="checkbox"/> SUPPORT<br><input type="checkbox"/> OPPOSE |
| NAME OF OFFICEHOLDER OR CANDIDATE | OFFICE SOUGHT OR HELD | <input type="checkbox"/> SUPPORT<br><input type="checkbox"/> OPPOSE |

*Attach continuation sheets if necessary*

**Campaign Disclosure Statement  
Summary Page**

Amounts may be rounded  
to whole dollars.

SUMMARY PAGE

|                         |            |                                |
|-------------------------|------------|--------------------------------|
| Statement covers period |            | <b>CALIFORNIA<br/>FORM 460</b> |
| from                    | 01/01/2021 |                                |
| through                 |            | Page <u>3</u> of <u>29</u>     |
|                         |            | I.D. NUMBER<br>1440994         |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

ALTON WANG FOR SCHOOL BOARD 2022

**Contributions Received**

|                                 |                    | Column A<br>TOTAL THIS PERIOD<br>(FROM ATTACHED SCHEDULES) | Column B<br>CALENDAR YEAR<br>TOTAL TO DATE |
|---------------------------------|--------------------|--|--|
| 1. Monetary Contributions       | Schedule A, Line 3 | \$ 17,240.43   | \$ 17,240.43                               |
| 2. Loans Received               | Schedule B, Line 3 | 0.00   | 0.00                                       |
| 3. SUBTOTAL CASH CONTRIBUTIONS  | Add Lines 1 + 2    | \$ 17,240.43   | \$ 17,240.43                               |
| 4. Nonmonetary Contributions    | Schedule C, Line 3 | 0.00   | 0.00                                       |
| 5. TOTAL CONTRIBUTIONS RECEIVED | Add Lines 3 + 4    | \$ 17,240.43   | \$ 17,240.43                               |

**Calendar Year Summary for Candidates  
Running in Both the State Primary and  
General Elections**

|                            | 1/1 through 6/30 | 7/1 to Date |
|----------------------------|------------------|-------------|
| 20. Contributions Received | \$ _____         | \$ _____    |
| 21. Expenditures Made      | \$ _____         | \$ _____    |

**Expenditures Made**

|                                    |                      | Column A<br>TOTAL THIS PERIOD<br>(FROM ATTACHED SCHEDULES) | Column B<br>CALENDAR YEAR<br>TOTAL TO DATE |
|------------------------------------|----------------------|--|--|
| 6. Payments Made                   | Schedule E, Line 4   | \$ 17,240.43   | \$ 17,240.43                               |
| 7. Loans Made                      | Schedule H, Line 3   | 0.00   | 0.00                                       |
| 8. SUBTOTAL CASH PAYMENTS          | Add Lines 6 + 7      | \$ 17,240.43   | \$ 17,240.43                               |
| 9. Accrued Expenses (Unpaid Bills) | Schedule F, Line 3   | 0.00   | 0.00                                       |
| 10. Nonmonetary Adjustment         | Schedule C, Line 3   | 0.00   | 0.00                                       |
| 11. TOTAL EXPENDITURES MADE        | Add Lines 8 + 9 + 10 | \$ 17,240.43   | \$ 17,240.43                               |

**Expenditure Limit Summary for State  
Candidates**

**22. Cumulative Expenditures Made\***  
(If Subject to Voluntary Expenditure Limit)

| Date of Election<br>(mm/dd/yy) | Total to Date |
|--------------------------------|---------------|
| ____/____/____                 | \$ _____      |
| ____/____/____                 | \$ _____      |

**Current Cash Statement**

|  |   |           |
|--|---|-----------|
| 12. Beginning Cash Balance                                       | Previous Summary Page, Line 16                | \$ 0.00   |
| 13. Cash Receipts  | Column A, Line 3 above                        | 17,240.43 |
| 14. Miscellaneous Increases to Cash                              | Schedule I, Line 4                            | 0.00      |
| 15. Cash Payments  | Column A, Line 8 above                        | 17,240.43 |
| 16. ENDING CASH BALANCE  | Add Lines 12 + 13 + 14, then subtract Line 15 | \$ 0.00   |
| <i>If this is a termination statement, Line 16 must be zero.</i> |   |           |
| 17. LOAN GUARANTEES RECEIVED                                     | Schedule B, Part 2                            | \$ 0.00   |

To calculate Column B, add amounts in Column A to the corresponding amounts from Column B of your last report. Some amounts in Column A may be negative figures that should be subtracted from previous period amounts. If this is the first report being filed for this calendar year, only carry over the amounts from Lines 2, 7, and 9 (if any).

\*Amounts in this section may be different from amounts reported in Column B.

**Cash Equivalents and Outstanding Debts**

|                       |                                       |         |
|-----------------------|---------------------------------------|---------|
| 18. Cash Equivalents  | See instructions on reverse           | \$ 0.00 |
| 19. Outstanding Debts | Add Line 2 + Line 9 in Column B above | \$ 0.00 |

**Schedule A  
Monetary Contributions Received**

Amounts may be rounded  
to whole dollars.

SCHEDULE A

|                                  |            |                            |
|----------------------------------|------------|----------------------------|
| Statement covers period          |            | <b>CALIFORNIA FORM 460</b> |
| from                             | 01/01/2021 |                            |
| through                          | 12/31/2021 | Page 4 of 29               |
| NAME OF FILER                    |            | I.D. NUMBER                |
| ALTON WANG FOR SCHOOL BOARD 2022 |            | 1440994                    |

SEE INSTRUCTIONS ON REVERSE

| DATE RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE *  | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD   | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | PER ELECTION TO DATE (IF REQUIRED) |
|---------------|--|---|--|---|---|------------------------------------|
| 08/28/2021    | Christopher Caines<br>Cambridge, MA 02138  | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Non-profit Consultant<br>Community Reinvestment Fund                                       | 1,000.00<br><small>Received through intermediary:<br/>eFundraising Connections<br/>Sacramento, CA 95816</small> | 1,000.00  |                                    |
| 08/28/2021    | Michael Guqgenheim<br>Phoenix, AZ 85016  | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Attorney<br>Proskauer Rose LLP   | 150.00<br><small>Received through intermediary:<br/>eFundraising Connections<br/>Sacramento, CA 95816</small>   | 150.00  |                                    |
| 08/28/2021    | Alex Huang<br>Washington, DC 20010   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Legislative Director<br>US House of Representatives  | 150.00<br><small>Received through intermediary:<br/>eFundraising Connections<br/>Sacramento, CA 95816</small>   | 150.00  |                                    |
| 08/28/2021    | Traci Lee<br>Los Angeles, CA 90034   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Growth & Insights Editor<br>Sony Pictures  | 103.94<br><small>Received through intermediary:<br/>eFundraising Connections<br/>Sacramento, CA 95816</small>   | 103.94  |                                    |
| 08/28/2021    | Marcial Romero<br>Los Angeles, CA 90007  | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Canvassing Manager<br>Self-Employed- No Separate Business Name                             | 103.94<br><small>Received through intermediary:<br/>eFundraising Connections<br/>Sacramento, CA 95816</small>   | 303.94  |                                    |

**SUBTOTAL \$ 1,507.88**

**Schedule A Summary**

- Amount received this period – itemized monetary contributions.  
(Include all Schedule A subtotals.) ..... \$ 16,315.66
- Amount received this period – unitemized monetary contributions of less than \$100 ..... \$ 924.77
- Total monetary contributions received this period.  
(Add Lines 1 and 2. Enter here and on the Summary Page, Column A, Line 1.) ..... **TOTAL \$ 17,240.43**

\*Contributor Codes  
IND – Individual  
COM – Recipient Committee  
(other than PTY or SCC)  
OTH – Other (e.g., business entity)  
PTY – Political Party  
SCC – Small Contributor Committee

**Schedule A (Continuation Sheet)  
Monetary Contributions Received**

SCHEDULE A (CONT.)

Amounts may be rounded  
to whole dollars.

|  |                                |
|--|--------------------------------|
| Statement covers period<br>from <u>01/01/2021</u><br>through <u>12/31/2021</u> | <b>CALIFORNIA<br/>FORM 460</b> |
|  | Page <u>5</u> of <u>29</u>     |

|  |                        |
|--|------------------------|
| NAME OF FILER<br><b>ALTON WANG FOR SCHOOL BOARD 2022</b> | I.D. NUMBER<br>1440994 |
|--|------------------------|

| DATE RECEIVED      | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE *  | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD  | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | PER ELECTION TO DATE (IF REQUIRED) |
|--------------------|--|---|--|--|---|------------------------------------|
| 08/28/2021         | Gar Yeung<br>Burlingame, CA 94010  | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Environmental Engineer<br>Jacobs   | 52.12<br><br>Received through intermediary:<br>eFundraising Connections<br>Sacramento, CA 95816  | 152.12  |                                    |
| 08/29/2021         | Leonid Liu<br>Washington, DC 20011 6   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Director of Research<br>The Movement Cooperative   | 103.94<br><br>Received through intermediary:<br>eFundraising Connections<br>Sacramento, CA 95816 | 103.94  |                                    |
| 08/29/2021         | Bryan Mak<br>Los Angeles, CA 90046   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Genetic Counselor<br>University of California,<br>Los Angeles                              | 103.94<br><br>Received through intermediary:<br>eFundraising Connections<br>Sacramento, CA 95816 | 203.94  |                                    |
| 08/29/2021         | Lindsey Shi<br>Los Angeles, CA 90046   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Attorney<br>Kirkland & Ellis LLP   | 103.94<br><br>Received through intermediary:<br>eFundraising Connections<br>Sacramento, CA 95816 | 103.94  |                                    |
| 08/29/2021         | Samuel Sukaton<br>Los Angeles, CA 90005  | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input checked="" type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Coordinator<br>California League of<br>Conservation Voters                                 | 100.00<br><br>Received through intermediary:<br>eFundraising Connections<br>Sacramento, CA 95816 | 100.00  |                                    |
| <b>SUBTOTAL \$</b> |  |   |  | 463.94   |   |                                    |

\*Contributor Codes  
IND - Individual  
COM - Recipient Committee  
(other than PTY or SCC)  
OTH - Other (e.g., business entity)  
PTY - Political Party  
SCC - Small Contributor Committee

**Schedule A (Continuation Sheet)  
Monetary Contributions Received**

SCHEDULE A (CONT.)

Amounts may be rounded  
to whole dollars.

|                         |            |                                |
|-------------------------|------------|--------------------------------|
| Statement covers period |            | <b>CALIFORNIA<br/>FORM 460</b> |
| from                    | 01/01/2021 |                                |
| through                 | 12/31/2021 | Page 6 of 29                   |

|   |                        |
|---|------------------------|
| NAME OF FILER<br>ALTON WANG FOR SCHOOL BOARD 2022 | I.D. NUMBER<br>1440994 |
|---|------------------------|

| DATE RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE *  | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD  | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | PER ELECTION TO DATE (IF REQUIRED) |
|---------------|--|---|--|--|---|------------------------------------|
| 08/30/2021    | Eric Salcedo<br>Summit, NJ 07901   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Asian American Pacific Islander Coalitions<br>Director<br>Democratic National Committee    | 259.38<br><br>Received through intermediary:<br>eFundraising Connections<br>Sacramento, CA 95816 | 259.38  |                                    |
| 08/31/2021    | Richard-Dune Chambers<br>Falls Church, VA 22041  | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Professional Staff<br>United States Senate   | 500.00<br><br>Received through intermediary:<br>eFundraising Connections<br>sacramento, CA 95816 | 500.00  |                                    |
| 08/31/2021    | Benjamin Kane<br>Oakland, CA 94610   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Senior Policy Analyst<br>California Association of Public Hospitals                        | 150.00   | 150.00  |                                    |
| 08/31/2021    | Triza Yen<br>San Gabriel, CA 91775   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Retired<br>None  | 100.00   | 100.00  |                                    |
| 09/01/2021    | Joseph Chang<br>Brighton, MA 02135   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Associate<br>Industrial Economics, Inc.  | 103.94<br><br>Received through intermediary:<br>eFundraising Connections<br>Sacramento, CA 95816 | 103.94  |                                    |

**SUBTOTAL \$ 1,113.32**

\*Contributor Codes  
IND - Individual  
COM - Recipient Committee  
(other than PTY or SCC)  
OTH - Other (e.g., business entity)  
PTY - Political Party  
SCC - Small Contributor Committee

**Schedule A (Continuation Sheet)  
Monetary Contributions Received**

SCHEDULE A (CONT.)

Amounts may be rounded  
to whole dollars.

|                         |            |                                |
|-------------------------|------------|--------------------------------|
| Statement covers period |            | <b>CALIFORNIA<br/>FORM 460</b> |
| from                    | 01/01/2021 |                                |
| through                 | 12/31/2021 | Page <u>7</u> of <u>29</u>     |

|   |                        |
|---|------------------------|
| NAME OF FILER<br>ALTON WANG FOR SCHOOL BOARD 2022 | I.D. NUMBER<br>1440994 |
|---|------------------------|

| DATE RECEIVED      | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE *  | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR<br>(JAN. 1 - DEC. 31) | PER ELECTION TO DATE<br>(IF REQUIRED)  |
|--------------------|---|---|---|-----------------------------|--|--|
| 09/01/2021         | Kelly Chang<br>Rowland Heights, CA 91748  | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Pharmacist<br>Cedars Sinai Medical Center   | 200.00                      | 200.00   |  |
| 09/01/2021         | Michael Dee<br>Washington, DC 20001   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Manager<br>Orrick   | 200.00                      | 200.00   | Received through intermediary:<br>eFundraising Connections<br>Sacramento, CA 95816 |
| 09/01/2021         | David Le<br>Temple City, CA 91780   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Sample Coordinator<br>TechStyle   | 103.94                      | 103.94   | Received through intermediary:<br>eFundraising Connections<br>Sacramento, CA 95816 |
| 09/01/2021         | Dan Sahr<br>Saint Louis, MO 63119   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Business Consultant<br>Self Employed - No<br>Separate Business Name                           | 103.94                      | 103.94   | Received through intermediary:<br>eFundraising Connections<br>Sacramento, CA 95816 |
| 09/03/2021         | Joseph Chang<br>Covina, CA 91724  | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Chief Financial Officer<br>Timo Group Inc.  | 1,000.00                    | 1,000.00   |  |
| <b>SUBTOTAL \$</b> |   |   |   | 1,607.88                    |  |  |

\*Contributor Codes  
 IND - Individual  
 COM - Recipient Committee  
       (other than PTY or SCC)  
 OTH - Other (e.g., business entity)  
 PTY - Political Party  
 SCC - Small Contributor Committee

**Schedule A (Continuation Sheet)  
Monetary Contributions Received**

Amounts may be rounded  
to whole dollars.

SCHEDULE A (CONT.)

|                         |            |                                |
|-------------------------|------------|--------------------------------|
| Statement covers period |            | <b>CALIFORNIA<br/>FORM 460</b> |
| from                    | 01/01/2021 |                                |
| through                 | 12/31/2021 | Page <u>8</u> of <u>29</u>     |

|   |                        |
|---|------------------------|
| NAME OF FILER<br>ALTON WANG FOR SCHOOL BOARD 2022 | I.D. NUMBER<br>1440994 |
|---|------------------------|

| DATE RECEIVED      | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE *  | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD  | CUMULATIVE TO DATE CALENDAR YEAR<br>(JAN. 1 - DEC. 31) | PER ELECTION TO DATE<br>(IF REQUIRED) |
|--------------------|---|---|---|--|--|---------------------------------------|
| 09/03/2021         | Patrick Lam<br>Rosemead, CA 91770   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Paralegal<br>Amity Law Group, LLP   | 103.94<br><br>Received through intermediary:<br>eFundraising Connections<br>Sacramento, CA 95816   | 103.94   |                                       |
| 09/04/2021         | Albert Hsu<br>Covina, CA 91723  | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Insurance Agent<br>Just Right Insurance Solutions   | 518.45<br><br>Received through intermediary:<br>eFundraising Connections<br>Sacramento, CA 95816   | 518.45   |                                       |
| 09/04/2021         | Angela Lin<br>West Covina, CA 91792   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Insurance Broker<br>Positive Financial & Insurance Services                                   | 100.00<br><br>Received through intermediary:<br>eFundraising Connections<br>Sacramento, CA 95816   | 100.00   |                                       |
| 09/05/2021         | Bryan Kwan<br>Arcadia, CA 91006   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Civil Engineer<br>Los Angeles County Department of Power & Water                              | 155.75<br><br>Received through intermediary:<br>eFundraising Connections<br>Sacramento, CA 95816   | 155.75   |                                       |
| 09/05/2021         | Shuk-Yin Lai<br>Monterey Park, CA 91754   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Insurance Agent<br>Self-Employed- No Separate Business Name                                   | 1,036.58<br><br>Received through intermediary:<br>eFundraising Connections<br>Sacramento, CA 95816 | 1,036.58   |                                       |
| <b>SUBTOTAL \$</b> |   |   |   | 1,914.72   |  |                                       |

\*Contributor Codes  
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       (other than PTY or SCC)  
 OTH - Other (e.g., business entity)  
 PTY - Political Party  
 SCC - Small Contributor Committee

**Schedule A (Continuation Sheet)  
Monetary Contributions Received**

SCHEDULE A (CONT.)

Amounts may be rounded  
to whole dollars.

|                         |            |                                |
|-------------------------|------------|--------------------------------|
| Statement covers period |            | <b>CALIFORNIA<br/>FORM 460</b> |
| from                    | 01/01/2021 |                                |
| through                 | 12/31/2021 | Page 9 of 29                   |

|   |                        |
|---|------------------------|
| NAME OF FILER<br>ALTON WANG FOR SCHOOL BOARD 2022 | I.D. NUMBER<br>1440994 |
|---|------------------------|

| DATE RECEIVED      | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE *  | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD  | CUMULATIVE TO DATE CALENDAR YEAR<br>(JAN. 1 - DEC. 31) | PER ELECTION TO DATE<br>(IF REQUIRED) |
|--------------------|---|---|---|--|--|---------------------------------------|
| 09/07/2021         | Keith Honiq<br>Brooklyn, NY 11211   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Account Manager<br>StackAdapt   | 100.00<br><br>Received through intermediary:<br>eFundraising Connections<br>Sacramento, CA 95816 | 100.00   |                                       |
| 09/08/2021         | Frank Chai<br>Temple City, CA 91780   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Realtor<br>KoTai Realty   | 168.00   | 168.00   |                                       |
| 09/08/2021         | Ingrid Chu<br>Walnut, CA 91789  | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Insurance Agent<br>Ingrid Chu Insurance<br>Service  | 103.94<br><br>Received through intermediary:<br>eFundraising Connections<br>Sacramento, CA 95816 | 103.94   |                                       |
| 09/08/2021         | Tara Liu<br>Arcadia, CA 91007   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Software Engineer<br>ToneStone  | 300.00   | 300.00   |                                       |
| 09/08/2021         | Sasha Perez for City Council 2020 (ID#<br>1421083)<br>Inglewood, CA 90301                       | <input type="checkbox"/> IND<br><input checked="" type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC |   | 150.00   | 150.00   |                                       |
| <b>SUBTOTAL \$</b> |   |   |   | 821.94   |  |                                       |

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       (other than PTY or SCC)  
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 PTY - Political Party  
 SCC - Small Contributor Committee

**Schedule A (Continuation Sheet)  
Monetary Contributions Received**

Amounts may be rounded  
to whole dollars.

SCHEDULE A (CONT.)

|                         |            |                                |
|-------------------------|------------|--------------------------------|
| Statement covers period |            | <b>CALIFORNIA<br/>FORM 460</b> |
| from                    | 01/01/2021 |                                |
| through                 | 12/31/2021 | Page 10 of 29                  |

|   |                        |
|---|------------------------|
| NAME OF FILER<br>ALTON WANG FOR SCHOOL BOARD 2022 | I.D. NUMBER<br>1440994 |
|---|------------------------|

| DATE RECEIVED      | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE *  | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD  | CUMULATIVE TO DATE CALENDAR YEAR<br>(JAN. 1 - DEC. 31) | PER ELECTION TO DATE<br>(IF REQUIRED) |
|--------------------|---|---|---|--|--|---------------------------------------|
| 09/08/2021         | Cynthia Wang<br>Walnut, CA 91789  | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Sales Representative<br>WAWA  | 259.38<br><br>Received through intermediary:<br>eFundraising Connections<br>Sacramento, CA 95816 | 259.38   |                                       |
| 09/09/2021         | Shu Chen Pan Lee<br>Temple City, CA 91780-1916  | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Executive<br>Uncle Lee's Tea, Inc.  | 200.00   | 200.00   |                                       |
| 09/09/2021         | Amy Wang<br>Temple City, CA 91780   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Insurance Broker/Financial<br>Advisor<br>Amy Wang Insurance &<br>Investment Inc               | 500.00   | 500.00   |                                       |
| 09/09/2021         | Lily Ying<br>Arcadia, CA 91007-1807   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Retired<br>None   | 100.00   | 100.00   |                                       |
| 09/10/2021         | James O'Young<br>Glendora, CA 91741   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Senior Vice President<br>Uncle Lee's Tea, Inc.  | 100.00   | 100.00   |                                       |
| <b>SUBTOTAL \$</b> |   |   |   | 1,159.38   |  |                                       |

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       (other than PTY or SCC)  
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**Schedule A (Continuation Sheet)  
Monetary Contributions Received**

SCHEDULE A (CONT.)

Amounts may be rounded  
to whole dollars.

|                         |            |                                |
|-------------------------|------------|--------------------------------|
| Statement covers period |            | <b>CALIFORNIA<br/>FORM 460</b> |
| from                    | 01/01/2021 |                                |
| through                 | 12/31/2021 | Page <u>11</u> of <u>29</u>    |

|   |                        |
|---|------------------------|
| NAME OF FILER<br>ALTON WANG FOR SCHOOL BOARD 2022 | I.D. NUMBER<br>1440994 |
|---|------------------------|

| DATE RECEIVED      | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE *  | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR<br>(JAN. 1 - DEC. 31) | PER ELECTION TO DATE<br>(IF REQUIRED)  |
|--------------------|---|---|---|-----------------------------|--|--|
| 09/10/2021         | Justin Tseng<br>San Gabriel, CA 91775   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Attorney<br>Self-Employed - No<br>Separate Business Name                                      | 250.00                      | 250.00   |  |
| 09/10/2021         | Eva Wang<br>Arcadia, CA 91006-4532  | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Insurance Broker<br>Eva Wang Insurance<br>Services  | 300.00                      | 300.00   |  |
| 09/13/2021         | Heather Huang<br>Arcadia, CA 91007  | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Accounting Administrator<br>Global Construction, Inc  | 500.00                      | 500.00   |  |
| 09/15/2021         | Sherry Chao<br>Sterling, VA 20165   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | President<br>DC Xtras   | 103.78                      | 103.78   | Received through intermediary:<br>eFundraising Connections<br>Sacramento, CA 95816 |
| 09/15/2021         | Jong Lee<br>Sterling, VA 20165  | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Chief Information Officer<br>ID Private Equity  | 103.78                      | 103.78   | Received through intermediary:<br>eFundraising Connections<br>Sacramento, CA 95816 |
| <b>SUBTOTAL \$</b> |   |   |   | 1,257.56                    |  |  |

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       (other than PTY or SCC)  
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**Schedule A (Continuation Sheet)  
Monetary Contributions Received**

Amounts may be rounded  
to whole dollars.

SCHEDULE A (CONT.)

|                         |            |                            |
|-------------------------|------------|----------------------------|
| Statement covers period |            | <b>CALIFORNIA FORM 460</b> |
| from                    | 01/01/2021 |                            |
| through                 | 12/31/2021 | Page 12 of 29              |

|   |                        |
|---|------------------------|
| NAME OF FILER<br>ALTON WANG FOR SCHOOL BOARD 2022 | I.D. NUMBER<br>1440994 |
|---|------------------------|

| DATE RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER LD. NUMBER) | CONTRIBUTOR CODE *  | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD  | CUMULATIVE TO DATE CALENDAR YEAR<br>(JAN. 1 - DEC. 31) | PER ELECTION TO DATE<br>(IF REQUIRED) |
|---------------|--|---|---|--|--|---------------------------------------|
| 09/15/2021    | Nisha Ramachandran<br>Washington, DC 20024   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Executive Director<br>US House of Representatives   | 103.94<br><br>Received through intermediary:<br>eFundraising Connections<br>Sacramento, CA 95816 | 103.94   |                                       |
| 09/16/2021    | Kham Moua<br>Alexandria, VA 22303  | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Director of National Policy<br>Southeast Asia Resource Action Center                          | 100.00<br><br>Received through intermediary:<br>eFundraising Connections<br>sacramento, CA 95816 | 100.00   |                                       |
| 09/17/2021    | Sandy Su<br>Santa Monica, CA 90404   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Sales Manager<br>Geosource Direct Inc   | 100.00   | 100.00   |                                       |
| 09/17/2021    | Wendy Su<br>Santa Monica, CA 90404   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Senior Book Keeper<br>Castillo and West Accounting Corp                                       | 100.00   | 100.00   |                                       |
| 09/18/2021    | Drexel Heard<br>Panorama City, CA 91402  | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Executive Director<br>Los Angeles County Democratic Party                                     | 100.00<br><br>Received through intermediary:<br>eFundraising Connections<br>sacramento, CA 95816 | 100.00   |                                       |

**SUBTOTAL \$** 503.94

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       (other than PTY or SCC)  
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**Schedule A (Continuation Sheet)  
Monetary Contributions Received**

SCHEDULE A (CONT.)

Amounts may be rounded  
to whole dollars.

|                         |            |                                |
|-------------------------|------------|--------------------------------|
| Statement covers period |            | <b>CALIFORNIA<br/>FORM 460</b> |
| from                    | 01/01/2021 |                                |
| through                 | 12/31/2021 | Page <u>13</u> of <u>29</u>    |

|   |                        |
|---|------------------------|
| NAME OF FILER<br>ALTON WANG FOR SCHOOL BOARD 2022 | I.D. NUMBER<br>1440994 |
|---|------------------------|

| DATE RECEIVED      | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE *  | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD  | CUMULATIVE TO DATE CALENDAR YEAR<br>(JAN. 1 - DEC. 31) | PER ELECTION TODATE<br>(IF REQUIRED) |
|--------------------|---|---|---|--|--|--------------------------------------|
| 09/21/2021         | Olivia Lee<br>Arcadia, CA 91006   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Manager<br>Altamed  | 103.94<br><br>Received through intermediary:<br>eFundraising Connections<br>Sacramento, CA 95816 | 103.94   |                                      |
| 09/23/2021         | Lin Chiao<br>Corona, CA 92880   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Optometrist<br>Bright iCare Optometry   | 100.00<br><br>Received through intermediary:<br>eFundraising Connections<br>Sacramento, CA 95816 | 100.00   |                                      |
| 09/23/2021         | Jansen Hsueh<br>Arcadia, CA 91006   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Realtor<br>Self-Employed- No Separate<br>Business Name  | 500.00   | 500.00   |                                      |
| 09/25/2021         | Allen Lu<br>Pasadena, CA 91107  | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Health Plan Operations<br>Administrator<br>Kaiser Permanente                                  | 350.00   | 350.00   |                                      |
| 09/25/2021         | Susie Lu<br>Temple City, CA 91780   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Director of Sales Support<br>& Oversight<br>Prudential  | 350.00   | 350.00   |                                      |
| <b>SUBTOTAL \$</b> |   |   |   | 1,403.94   |  |                                      |

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       (other than PTY or SCC)  
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 SCC – Small Contributor Committee

**Schedule A (Continuation Sheet)  
Monetary Contributions Received**

SCHEDULE A (CONT.)

Amounts may be rounded  
to whole dollars.

|                         |            |                            |
|-------------------------|------------|----------------------------|
| Statement covers period |            | <b>CALIFORNIA FORM 460</b> |
| from                    | 01/01/2021 |                            |
| through                 | 12/31/2021 | Page 14 of 29              |

|   |                        |
|---|------------------------|
| NAME OF FILER<br>ALTON WANG FOR SCHOOL BOARD 2022 | I.D. NUMBER<br>1440994 |
|---|------------------------|

| DATE RECEIVED      | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE *  | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD  | CUMULATIVE TO DATE CALENDAR YEAR<br>(JAN. 1 - DEC. 31) | PER ELECTION TO DATE<br>(IF REQUIRED) |
|--------------------|---|---|---|--|--|---------------------------------------|
| 09/27/2021         | Marcial Romero<br>Los Angeles, CA 90007   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Canvassing Manager<br>Self-Employed- No Separate Business Name                                | 200.00<br><br>Received through intermediary:<br>eFundraising Connections<br>Sacramento, CA 95816 | 303.94   |                                       |
| 09/29/2021         | Jelani Robinson<br>Menlo Park, CA 94025   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Project Manager<br>Facebook   | 100.00<br><br>Received through intermediary:<br>eFundraising Connections<br>Sacramento, CA 95816 | 100.00   |                                       |
| 09/30/2021         | Jennifer Fang<br>Irvine, CA 92617   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Scientist<br>University of California,<br>Irvine  | 100.00<br><br>Received through intermediary:<br>eFundraising Connections<br>Sacramento, CA 95816 | 100.00   |                                       |
| 10/04/2021         | Rachel Tien<br>Irvine, CA 92620   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Retired<br>None   | 311.19<br><br>Received through intermediary:<br>eFundraising Connections<br>Sacramento, CA 95816 | 311.19   |                                       |
| 10/04/2021         | Thomas Wong<br>Monterey Park, CA 91754  | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Public Affairs Manager<br>Southern California Edison  | 200.00<br><br>Received through intermediary:<br>eFundraising Connections<br>Sacramento, CA 95816 | 200.00   |                                       |
| <b>SUBTOTAL \$</b> |   |   |   | 911.19   |  |                                       |

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       (other than PTY or SCC)  
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 SCC - Small Contributor Committee

**Schedule A (Continuation Sheet)  
Monetary Contributions Received**

SCHEDULE A (CONT.)

Amounts may be rounded  
to whole dollars.

|                         |            |                            |
|-------------------------|------------|----------------------------|
| Statement covers period |            | <b>CALIFORNIA FORM 460</b> |
| from                    | 01/01/2021 |                            |
| through                 | 12/31/2021 | Page 15 of 29              |

|   |                        |
|---|------------------------|
| NAME OF FILER<br>ALTON WANG FOR SCHOOL BOARD 2022 | I.D. NUMBER<br>1440994 |
|---|------------------------|

| DATE RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE *  | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD  | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | PER ELECTION TO DATE (IF REQUIRED) |
|---------------|--|---|--|--|---|------------------------------------|
| 10/29/2021    | Jonathan Zasloff<br>Pacific Palisades, CA 90272  | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Professor of Law<br>University of California,<br>Los Angeles                               | 103.94<br><br>Received through intermediary:<br>eFundraising Connections<br>Sacramento, CA 95816 | 103.94  |                                    |
| 11/15/2021    | Christopher Bowen<br>West Hollywood, CA 90069  | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Public Policy Organizer<br>Southern California<br>Association of Nonprofit<br>Housing      | 103.94<br><br>Received through intermediary:<br>eFundraising Connections<br>Sacramento, CA 95816 | 103.94  |                                    |
| 12/09/2021    | John Yi<br>Los Angeles, CA 90005   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Executive Director<br>Los Angeles Walks  | 100.00<br><br>Received through intermediary:<br>eFundraising Connections<br>Sacramento, CA 95816 | 100.00  |                                    |
| 12/13/2021    | Jeremy Gozzip<br>Monterey Park, CA 91754   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Graphic Designer<br>Deutsch LA   | 103.94<br><br>Received through intermediary:<br>eFundraising Connections<br>Sacramento, CA 95816 | 103.94  |                                    |
| 12/13/2021    | Christen Hebrard<br>Los Angeles, CA 90066  | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Consultant<br>Self-Employed- No Separate<br>Business Name                                  | 250.00<br><br>Received through intermediary:<br>eFundraising Connections<br>Sacramento, CA 95816 | 250.00  |                                    |

**SUBTOTAL \$** 661.82

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- SCC - Small Contributor Committee

**Schedule A (Continuation Sheet)  
Monetary Contributions Received**

SCHEDULE A (CONT.)

Amounts may be rounded  
to whole dollars.

|                         |            |                                |
|-------------------------|------------|--------------------------------|
| Statement covers period |            | <b>CALIFORNIA<br/>FORM 460</b> |
| from                    | 01/01/2021 |                                |
| through                 | 12/31/2021 | Page 16 of 29                  |

|   |                        |
|---|------------------------|
| NAME OF FILER<br>ALTON WANG FOR SCHOOL BOARD 2022 | I.D. NUMBER<br>1440994 |
|---|------------------------|

| DATE RECEIVED      | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE *  | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD  | CUMULATIVE TO DATE CALENDAR YEAR<br>(JAN. 1 - DEC. 31) | PER ELECTION TO DATE<br>(IF REQUIRED) |
|--------------------|---|---|---|--|--|---------------------------------------|
| 12/13/2021         | Bryan Mak<br>Los Angeles, CA 90046  | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Genetic Counselor<br>University of California,<br>Los Angeles                                 | 100.00<br><br>Received through intermediary:<br>eFundraising Connections<br>Sacramento, CA 95816 | 203.94   |                                       |
| 12/13/2021         | Omar Noureldin<br>Arcadia, CA 91006   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Lawyer<br>USC Law   | 250.00<br><br>Received through intermediary:<br>eFundraising Connections<br>Sacramento, CA 95816 | 250.00   |                                       |
| 12/14/2021         | Godfrey Plata<br>Los Angeles, CA 90006  | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Director of Regional<br>Leadership Development<br>Leadership for Educational<br>Equity        | 100.00<br><br>Received through intermediary:<br>eFundraising Connections<br>Sacramento, CA 95816 | 100.00   |                                       |
| 12/14/2021         | Grant Tanenbaum<br>Rockville, MD 20852  | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input checked="" type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Attorney<br>DC Volunteer Lawyers<br>Project   | 103.94<br><br>Received through intermediary:<br>eFundraising Connections<br>Sacramento, CA 95816 | 103.94   |                                       |
| 12/15/2021         | Austin Dumlao<br>Los Angeles, CA 90066  | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Digital Media Supervisor<br>Palisades Media Group   | 100.00<br><br>Received through intermediary:<br>eFundraising Connections<br>Sacramento, CA 95816 | 100.00   |                                       |
| <b>SUBTOTAL \$</b> |   |   |   | 653.94   |  |                                       |

\*Contributor Codes  
 IND - Individual  
 COM - Recipient Committee  
       (other than PTY or SCC)  
 OTH - Other (e.g., business entity)  
 PTY - Political Party  
 SCC - Small Contributor Committee

**Schedule A (Continuation Sheet)  
Monetary Contributions Received**

SCHEDULE A (CONT.)

Amounts may be rounded  
to whole dollars.

|                         |            |                                |
|-------------------------|------------|--------------------------------|
| Statement covers period |            | <b>CALIFORNIA<br/>FORM 460</b> |
| from                    | 01/01/2021 |                                |
| through                 | 12/31/2021 | Page 17 of 29                  |

|                                  |             |
|----------------------------------|-------------|
| NAME OF FILER                    | I.D. NUMBER |
| ALTON WANG FOR SCHOOL BOARD 2022 | 1440994     |

| DATE RECEIVED      | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE *  | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD  | CUMULATIVE TO DATE CALENDAR YEAR<br>(JAN. 1 - DEC. 31) | PER ELECTION TO DATE<br>(IF REQUIRED) |
|--------------------|---|---|---|--|--|---------------------------------------|
| 12/15/2021         | Wyville Nick<br>Los Angeles, CA 90048   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Campaign Manager<br>Jimmy Bibrarz for City Council  | 103.94<br><br>Received through intermediary:<br>eFundraising Connections<br>Sacramento, CA 95816 | 103.94   |                                       |
| 12/15/2021         | Lacy Wright<br>Aliso Viejo, CA 92656  | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Political Consultant<br>Self-Employed - No<br>Separate Business Name                          | 1,000.00   | 1,000.00   |                                       |
| 12/15/2021         | Gar Yeung<br>Burlingame, CA 94010   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Environmental Engineer<br>Jacobs  | 100.00<br><br>Received through intermediary:<br>eFundraising Connections<br>Sacramento, CA 95816 | 152.12   |                                       |
| 12/18/2021         | Aldrin Carreon<br>Oakland, CA 94612   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Security & Performance<br>Consultant<br>Self Employed - No<br>Separate Business Name          | 100.00<br><br>Received through intermediary:<br>eFundraising Connections<br>Sacramento, CA 95816 | 100.00   |                                       |
| 12/18/2021         | Jennifer Chen<br>Henderson, NV 89002  | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Program Director<br>Healogics   | 200.00<br><br>Received through intermediary:<br>eFundraising Connections<br>Sacramento, CA 95816 | 200.00   |                                       |
| <b>SUBTOTAL \$</b> |   |   |   | 1,503.94   |  |                                       |

\*Contributor Codes  
 IND - Individual  
 COM - Recipient Committee  
       (other than PTY or SCC)  
 OTH - Other (e.g., business entity)  
 PTY - Political Party  
 SCC - Small Contributor Committee

**Schedule A (Continuation Sheet)  
Monetary Contributions Received**

Amounts may be rounded  
to whole dollars.

SCHEDULE A (CONT.)

|                         |            |                            |
|-------------------------|------------|----------------------------|
| Statement covers period |            | <b>CALIFORNIA FORM 460</b> |
| from                    | 01/01/2021 |                            |
| through                 | 12/31/2021 | Page 18 of 29              |

|   |                        |
|---|------------------------|
| NAME OF FILER<br>ALTON WANG FOR SCHOOL BOARD 2022 | I.D. NUMBER<br>1440994 |
|---|------------------------|

| DATE RECEIVED      | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE *  | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD  | CUMULATIVE TO DATE CALENDAR YEAR<br>(JAN. 1 - DEC. 31) | PER ELECTION TO DATE<br>(IF REQUIRED) |
|--------------------|---|---|---|--|--|---------------------------------------|
| 12/21/2021         | Emily Quach<br>Arcadia, CA 91006  | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Legal Assistant<br>Amazon Studios   | 103.94<br><br>Received through intermediary:<br>eFundraising Connections<br>sacramento, CA 95816 | 103.94   |                                       |
| 12/24/2021         | Gavin Carpenter<br>Arcadia, CA 91006  | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Developer<br>Los Angeles Lakers   | 103.94<br><br>Received through intermediary:<br>eFundraising Connections<br>Sacramento, CA 95816 | 103.94   |                                       |
| 12/26/2021         | Enrique Pascual<br>Stevenson Ranch, CA 91381  | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Physician<br>Southern California<br>Permanente Medical Group                                  | 518.45<br><br>Received through intermediary:<br>eFundraising Connections<br>sacramento, CA 95816 | 518.45   |                                       |
| 12/30/2021         | Kevin Wright<br>New York, NY 10023  | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Manager<br>Urban Arts Partnership   | 103.94<br><br>Received through intermediary:<br>eFundraising Connections<br>Sacramento, CA 95816 | 103.94   |                                       |
|                    |   | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC            |   |  |  |                                       |
| <b>SUBTOTAL \$</b> |   |   |   | 830.27   |  |                                       |

\*Contributor Codes  
IND - Individual  
COM - Recipient Committee  
(other than PTY or SCC)  
OTH - Other (e.g., business entity)  
PTY - Political Party  
SCC - Small Contributor Committee

**Schedule B – Part 1  
Loans Received**

Amounts may be rounded to whole dollars.

Statement covers period  
from 01/01/2021  
through 12/31/2021

**CALIFORNIA FORM 460**

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SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

I.D. NUMBER

ALTON WANG FOR SCHOOL BOARD 2022

1440994

| FULL NAME, STREET ADDRESS AND ZIP CODE OF LENDER (IF COMMITTEE, ALSO ENTER I.D. NUMBER)  | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | (a)<br>OUTSTANDING BALANCE BEGINNING THIS PERIOD | (b)<br>AMOUNT RECEIVED THIS PERIOD | (c)<br>AMOUNT PAID OR FORGIVEN THIS PERIOD*   | (d)<br>OUTSTANDING BALANCE AT CLOSE OF THIS PERIOD | (e)<br>INTEREST PAID THIS PERIOD | (f)<br>ORIGINAL AMOUNT OF LOAN                 | (g)<br>CUMULATIVE CONTRIBUTIONS TO DATE          |
|--|--|--|------------------------------------|---|--|----------------------------------|--|--|
| Alton Wang<br>Temple City, CA 91780<br><br>† <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | Non-Profit Consultant<br>Self-Employed - No<br>Separate Business Name                      | \$ 0.00  | \$ 2,000.00                        | <input checked="" type="checkbox"/> PAID<br>\$ 2,000.00<br><input type="checkbox"/> FORGIVEN<br>\$ 0.00 | \$ 0.00<br><br>09/01/2022<br>DATE DUE              | 0.00%<br>RATE<br>\$ 0.00         | \$ 2,000.00<br><br>09/01/2021<br>DATE INCURRED | CALENDAR YEAR<br>\$ 5.49<br>PER ELECTION**<br>\$ |
| Alton Wang<br>Temple City, CA 91780<br><br>† <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | Non-Profit Consultant<br>Self-Employed - No<br>Separate Business Name                      | \$ 0.00  | \$ 2,000.00                        | <input checked="" type="checkbox"/> PAID<br>\$ 2,000.00<br><input type="checkbox"/> FORGIVEN<br>\$ 0.00 | \$ 0.00<br><br>12/16/2022<br>DATE DUE              | 0.00%<br>RATE<br>\$ 0.00         | \$ 2,000.00<br><br>12/16/2021<br>DATE INCURRED | CALENDAR YEAR<br>\$ 5.49<br>PER ELECTION**<br>\$ |
| <br><br><br>† <input type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC   |  | \$   | \$                                 | <input type="checkbox"/> PAID<br>\$<br><input type="checkbox"/> FORGIVEN<br>\$                          | \$<br><br>DATE DUE                                 | %<br>RATE<br>\$                  | \$<br><br>DATE INCURRED                        | CALENDAR YEAR<br>\$<br>PER ELECTION**<br>\$      |
| <b>SUBTOTALS \$</b>  |  | <b>4,000.00</b>                                  | <b>4,000.00</b>                    | <b>0.00</b>   | <b>0.00</b>  | <b>0.00</b>                      |  |  |

**Schedule B Summary**

(Enter (e) on Schedule E, Line 3)

- 1. Loans received this period ..... \$ 4,000.00  
(Total Column (b) plus unitemized loans of less than \$100.)
- 2. Loans paid or forgiven this period ..... \$ 4,000.00  
(Total Column (c) plus loans under \$100 paid or forgiven.)  
(Include loans paid by a third party that are also itemized on Schedule A.)
- 3. Net change this period. (Subtract Line 2 from Line 1.) ..... **NET \$** 0.00  
Enter the net here and on the Summary Page, Column A, Line 2.  
(May be a negative number)

†Contributor Codes  
IND – Individual  
COM – Recipient Committee  
(other than PTY or SCC)  
OTH – Other (e.g., business entity)  
PTY – Political Party  
SCC – Small Contributor Committee

\*Amounts forgiven or paid by another party also must be reported on Schedule A.  
\*\* If required.

**Schedule D  
Summary of Expenditures  
Supporting/Opposing Other  
Candidates, Measures and Committees**

SCHEDULE D

Amounts may be rounded  
to whole dollars.

|                                  |            |                                |
|----------------------------------|------------|--------------------------------|
| Statement covers period          |            | <b>CALIFORNIA<br/>FORM 460</b> |
| from                             | 01/01/2021 |                                |
| through                          | 12/31/2021 | Page <u>20</u> of <u>29</u>    |
| NAME OF FILER                    |            | I.D. NUMBER                    |
| ALTON WANG FOR SCHOOL BOARD 2022 |            | 1440994                        |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

ALTON WANG FOR SCHOOL BOARD 2022

| DATE               | NAME OF CANDIDATE, OFFICE, AND DISTRICT, OR MEASURE NUMBER OR LETTER AND JURISDICTION, OR COMMITTEE | TYPE OF PAYMENT  | DESCRIPTION (IF REQUIRED) | AMOUNT THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | PER ELECTION TO DATE (IF REQUIRED) |
|--------------------|---|--|---------------------------|--------------------|---|------------------------------------|
| 12/31/2021         | Alton Wang<br>Pasadena City Collge Board<br>District 7  | <input checked="" type="checkbox"/> Monetary Contribution<br><input type="checkbox"/> Nonmonetary Contribution<br><input type="checkbox"/> Independent Expenditure | Transfer Contributions    | 14,762.31          | 14,762.31   |                                    |
|                    | <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose                         |  |                           |                    |   |                                    |
|                    |   | <input type="checkbox"/> Monetary Contribution<br><input type="checkbox"/> Nonmonetary Contribution<br><input type="checkbox"/> Independent Expenditure            |                           |                    |   |                                    |
|                    | <input type="checkbox"/> Support <input type="checkbox"/> Oppose                                    |  |                           |                    |   |                                    |
|                    |   | <input type="checkbox"/> Monetary Contribution<br><input type="checkbox"/> Nonmonetary Contribution<br><input type="checkbox"/> Independent Expenditure            |                           |                    |   |                                    |
|                    | <input type="checkbox"/> Support <input type="checkbox"/> Oppose                                    |  |                           |                    |   |                                    |
| <b>SUBTOTAL \$</b> |   |  |                           | 14,762.31          |   |                                    |

**Schedule D Summary**

- Contributions and independent expenditures made this period of \$100 or more. (Include all Schedule D subtotals.) ..... \$ 14,762.31
- Unitemized contributions and independent expenditures made this period of under \$100 ..... \$ 0.00
- Total contributions and independent expenditures made this period. (Add Lines 1 and 2. Do not enter on the Summary Page.) ..... **TOTAL \$** 14,762.31

**Schedule E  
Payments Made**

Amounts may be rounded  
to whole dollars.

|                                  |            |                                |
|----------------------------------|------------|--------------------------------|
| Statement covers period          |            | <b>CALIFORNIA<br/>FORM 460</b> |
| from                             | 01/01/2021 |                                |
| through                          | 12/31/2021 | Page 21 of 29                  |
| NAME OF FILER                    |            | I.D. NUMBER                    |
| ALTON WANG FOR SCHOOL BOARD 2022 |            | 1440994                        |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

ALTON WANG FOR SCHOOL BOARD 2022

**CODES:** If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

|  |  |  |
|--|--|--|
| <b>CMP</b> campaign paraphernalia/misc.                                  | <b>MBR</b> member communications                     | <b>RAD</b> radio airtime and production costs                        |
| <b>CNS</b> campaign consultants  | <b>MTG</b> meetings and appearances                  | <b>RFD</b> returned contributions                                    |
| <b>CTB</b> contribution (explain nonmonetary)*                           | <b>OFC</b> office expenses                           | <b>SAL</b> campaign workers' salaries                                |
| <b>CVC</b> civic donations   | <b>FET</b> petition circulating                      | <b>TEL</b> t.v. or cable airtime and production costs                |
| <b>FIL</b> candidate filing/ballot fees                                  | <b>PHO</b> phone banks                               | <b>TRC</b> candidate travel, lodging, and meals                      |
| <b>FND</b> fundraising events  | <b>POL</b> polling and survey research               | <b>TRS</b> staff/spouse travel, lodging, and meals                   |
| <b>IND</b> independent expenditure supporting/opposing others (explain)* | <b>POS</b> postage, delivery and messenger services  | <b>TSF</b> transfer between committees of the same candidate/sponsor |
| <b>LEG</b> legal defense   | <b>PRO</b> professional services (legal, accounting) | <b>VOT</b> voter registration  |
| <b>LIT</b> campaign literature and mailings                              | <b>PRT</b> print ads                                 | <b>WEB</b> information technology costs (internet, e-mail)           |

| NAME AND ADDRESS OF PAYEE<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE OR | DESCRIPTION OF PAYMENT     | AMOUNT PAID |
|---|---------|----------------------------|-------------|
| eFundraising Connections<br>Sacramento, CA 95816                    | CMP     | Credit Card Processing Fee | 2.61        |
| eFundraising Connections<br>Sacramento, CA 95816                    | CMP     | Credit Card Processing Fee | 86.79       |
| eFundraising Connections<br>Sacramento, CA 95816                    | CMP     | Credit Card Processing Fee | 17.80       |

\* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

**SUBTOTAL \$ 107.20**

**Schedule E Summary**

|  |                           |
|--|---------------------------|
| 1. Itemized payments made this period. (Include all Schedule E subtotals.)   | \$ 17,160.67              |
| 2. Unitemized payments made this period of under \$100   | \$ 79.76                  |
| 3. Total interest paid this period on loans. (Enter amount from Schedule B, Part 1, Column (e).)                   | \$ 0.00                   |
| 4. Total payments made this period. (Add Lines 1, 2, and 3. Enter here and on the Summary Page, Column A, Line 6.) | <b>TOTAL \$ 17,240.43</b> |

**Schedule E  
(Continuation Sheet)  
Payments Made**

SCHEDULE E (CONT.)

Amounts may be rounded  
to whole dollars.

|                         |            |                            |
|-------------------------|------------|----------------------------|
| Statement covers period |            | <b>CALIFORNIA FORM 460</b> |
| from                    | 01/01/2021 |                            |
| through                 | 12/31/2021 | Page 22 of 29              |
| I.D. NUMBER             |            | 1440994                    |

SEE INSTRUCTIONS ON REVERSE  
NAME OF FILER

ALTON WANG FOR SCHOOL BOARD 2022

**CODES:** If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

|  |  |  |
|--|--|--|
| <b>CMP</b> campaign paraphernalia/misc.                                  | <b>MBR</b> member communications                     | <b>RAD</b> radio airtime and production costs                        |
| <b>CNS</b> campaign consultants  | <b>MTG</b> meetings and appearances                  | <b>RFD</b> returned contributions                                    |
| <b>CTB</b> contribution (explain nonmonetary)*                           | <b>OFC</b> office expenses                           | <b>SAL</b> campaign workers' salaries                                |
| <b>CVC</b> civic donations   | <b>PET</b> petition circulating                      | <b>TEL</b> t.v. or cable airtime and production costs                |
| <b>FIL</b> candidate filing/ballot fees                                  | <b>PHO</b> phone banks                               | <b>TRC</b> candidate travel, lodging, and meals                      |
| <b>FND</b> fundraising events  | <b>POL</b> polling and survey research               | <b>TRS</b> staff/spouse travel, lodging, and meals                   |
| <b>IND</b> independent expenditure supporting/opposing others (explain)* | <b>POS</b> postage, delivery and messenger services  | <b>TSF</b> transfer between committees of the same candidate/sponsor |
| <b>LEG</b> legal defense   | <b>PRO</b> professional services (legal, accounting) | <b>VOT</b> voter registration  |
| <b>LIT</b> campaign literature and mailings                              | <b>PRT</b> print ads                                 | <b>WEB</b> information technology costs (Internet, e-mail)           |

| NAME AND ADDRESS OF PAYEE<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE | OR | DESCRIPTION OF PAYMENT                       | AMOUNT PAID |
|---|------|----|--|-------------|
| eFundraising Connections<br>Sacramento, CA 95816                    | CMP  |    | Credit Card Fees                             | 3.94        |
| eFundraising Connections<br>Sacramento, CA 95816                    | CMP  |    | Credit Card Fees                             | 19.12       |
| eFundraising Connections<br>Sacramento, CA 95816                    | CMP  |    | Credit Card Processing Fee                   | 64.58       |
| eFundraising Connections<br>Sacramento, CA 95816                    | CMP  |    | Credit Card Processing Fee                   | 3.80        |
| Political Reporting Plus<br>Inglewood, CA 90301                     | PRO  |    | Political Accounting - Retainer & Set-Up Fee | 1,250.00    |

\* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

**SUBTOTAL \$** 1,341.44

**Schedule E  
(Continuation Sheet)  
Payments Made**

SCHEDULE E (CONT.)

Amounts may be rounded  
to whole dollars.

|                                  |            |                                |
|----------------------------------|------------|--------------------------------|
| Statement covers period          |            | <b>CALIFORNIA<br/>FORM 460</b> |
| from                             | 01/01/2021 |                                |
| through                          | 12/31/2021 | Page 23 of 29                  |
| NAME OF FILER                    |            | I.D. NUMBER                    |
| ALTON WANG FOR SCHOOL BOARD 2022 |            | 1440994                        |

SEE INSTRUCTIONS ON REVERSE  
NAME OF FILER

**CODES:** If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

|     |   |     |   |     |   |
|-----|---|-----|---|-----|---|
| CMP | campaign paraphernalia/misc.                                  | MBR | member communications                     | RAD | radio airtime and production costs                        |
| CNS | campaign consultants  | MTG | meetings and appearances                  | RFD | returned contributions                                    |
| CTB | contribution (explain nonmonetary)*                           | OFC | office expenses                           | SAL | campaign workers' salaries                                |
| CVC | civic donations   | PET | petition circulating                      | TEL | t.v. or cable airtime and production costs                |
| FIL | candidate filing/ballot fees                                  | PHO | phone banks                               | TRC | candidate travel, lodging, and meals                      |
| FND | fundraising events  | POL | polling and survey research               | TRS | staff/spouse travel, lodging, and meals                   |
| IND | independent expenditure supporting/opposing others (explain)* | POS | postage, delivery and messenger services  | TSF | transfer between committees of the same candidate/sponsor |
| LEG | legal defense   | PRO | professional services (legal, accounting) | VOT | voter registration  |
| LIT | campaign literature and mailings                              | PRT | print ads                                 | WEB | information technology costs (internet, e-mail)           |

| NAME AND ADDRESS OF PAYEE<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE | OR | DESCRIPTION OF PAYMENT     | AMOUNT PAID |
|---|------|----|----------------------------|-------------|
| eFundraising Connections<br>Sacramento, CA 95816                    | CMP  |    | Credit Card Processing Fee | 15.37       |
| eFundraising Connections<br>Sacramento, CA 95816                    | CMP  |    | Credit Card Processing Fee | 2.93        |
| eFundraising Connections<br>Sacramento, CA 95816                    | CMP  |    | Credit Card Processing Fee | 7.56        |
| eFundraising Connections<br>Sacramento, CA 95816                    | CMP  |    | Credit Card Processing Fee | 7.88        |
| eFundraising Connections<br>Sacramento, CA 95816                    | CMP  |    | Credit Card Processing Fee | 3.80        |

\* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

**SUBTOTAL \$** 37.54

**Schedule E  
(Continuation Sheet)  
Payments Made**

SCHEDULE E (CONT.)

Amounts may be rounded  
to whole dollars.

|                         |            |                            |
|-------------------------|------------|----------------------------|
| Statement covers period |            | <b>CALIFORNIA FORM 460</b> |
| from                    | 01/01/2021 |                            |
| through                 | 12/31/2021 | Page 24 of 29              |
| I.D. NUMBER             |            | 1440994                    |

SEE INSTRUCTIONS ON REVERSE  
NAME OF FILER

ALTON WANG FOR SCHOOL BOARD 2022

**CODES:** If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

|     |   |     |   |     |   |
|-----|---|-----|---|-----|---|
| CMP | campaign paraphernalia/misc.                                  | MBR | member communications                     | RAD | radio airtime and production costs                        |
| CNS | campaign consultants  | MTG | meetings and appearances                  | RFD | returned contributions                                    |
| CTB | contribution (explain nonmonetary)*                           | OFC | office expenses                           | SAL | campaign workers' salaries                                |
| CVC | civic donations   | PET | petition circulating                      | TEL | t.v. or cable airtime and production costs                |
| FIL | candidate filing/ballot fees                                  | PHO | phone banks                               | TRC | candidate travel, lodging, and meals                      |
| FND | fundraising events  | POL | polling and survey research               | TRS | staff/spouse travel, lodging, and meals                   |
| IND | independent expenditure supporting/opposing others (explain)* | POS | postage, delivery and messenger services  | TSF | transfer between committees of the same candidate/sponsor |
| LEG | legal defense   | PRO | professional services (legal, accounting) | VOT | voter registration  |
| LIT | campaign literature and mailings                              | PRT | print ads                                 | WEB | information technology costs (internet, e-mail)           |

| NAME AND ADDRESS OF PAYEE<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE | OR | DESCRIPTION OF PAYMENT     | AMOUNT PAID |
|---|------|----|----------------------------|-------------|
| eFundraising Connections<br>Sacramento, CA 95816                    | CMP  |    | Credit Card Processing Fee | 3.80        |
| eFundraising Connections<br>Sacramento, CA 95816                    | CMP  |    | Credit Card Processing Fee | 3.94        |
| eFundraising Connections<br>Sacramento, CA 95816                    | CMP  |    | Credit Card Processing Fee | 5.20        |
| eFundraising Connections<br>Sacramento, CA 95816                    | CMP  |    | Credit Card Processing Fee | 7.30        |
| eFundraising Connections<br>Sacramento, CA 95816                    | CMP  |    | Credit Card Processing Fee | 3.80        |

\* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

**SUBTOTAL \$** 24.04

**Schedule E  
(Continuation Sheet)  
Payments Made**

Amounts may be rounded  
to whole dollars.

|                         |            |                                |
|-------------------------|------------|--------------------------------|
| Statement covers period |            | <b>CALIFORNIA<br/>FORM 460</b> |
| from                    | 01/01/2021 |                                |
| through                 | 12/31/2021 | Page 25 of 29                  |

SEE INSTRUCTIONS ON REVERSE  
NAME OF FILER

ALTON WANG FOR SCHOOL BOARD 2022

I.D. NUMBER

1440994

**CODES:** If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

|     |   |     |   |     |   |
|-----|---|-----|---|-----|---|
| CMP | campaign paraphernalia/misc.                                  | MBR | member communications                     | RAD | radio airtime and production costs                        |
| CNS | campaign consultants  | MTG | meetings and appearances                  | RFD | returned contributions                                    |
| CTB | contribution (explain nonmonetary)*                           | OFC | office expenses                           | SAL | campaign workers' salaries                                |
| CVC | civic donations   | PET | petition circulating                      | TEL | t.v. or cable airtime and production costs                |
| FIL | candidate filing/ballot fees                                  | PHO | phone banks                               | TRC | candidate travel, lodging, and meals                      |
| FND | fundraising events  | POL | polling and survey research               | TRS | staff/spouse travel, lodging, and meals                   |
| IND | independent expenditure supporting/opposing others (explain)* | POS | postage, delivery and messenger services  | TSF | transfer between committees of the same candidate/sponsor |
| LEG | legal defense   | PRO | professional services (legal, accounting) | VOT | voter registration  |
| LIT | campaign literature and mailings                              | PRT | print ads                                 | WEB | information technology costs (internet, e-mail)           |

| NAME AND ADDRESS OF PAYEE<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE | OR | DESCRIPTION OF PAYMENT     | AMOUNT PAID |
|---|------|----|----------------------------|-------------|
| eFundraising Connections<br>Sacramento, CA 95816                    | CMP  |    | Credit Card Processing Fee | 3.80        |
| eFundraising Connections<br>Sacramento, CA 95816                    | CMP  |    | Credit Card Processing Fee | 11.19       |
| eFundraising Connections<br>Sacramento, CA 95816                    | CMP  |    | Credit Card Processing Fee | 7.30        |
| eFundraising Connections<br>Sacramento, CA 95816                    | CMP  |    | Credit Card Processing Fee | 2.05        |
| eFundraising Connections<br>Sacramento, CA 95816                    | CMP  |    | Credit Card Processing Fee | 3.94        |

\* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

**SUBTOTAL \$**

28.28

**Schedule E  
(Continuation Sheet)  
Payments Made**

SCHEDULE E (CONT.)

Amounts may be rounded  
to whole dollars.

|                         |            |                                |
|-------------------------|------------|--------------------------------|
| Statement covers period |            | <b>CALIFORNIA<br/>FORM 460</b> |
| from                    | 01/01/2021 |                                |
| through                 | 12/31/2021 | Page 26 of 29                  |
| I.D. NUMBER             |            | 1440994                        |

SEE INSTRUCTIONS ON REVERSE  
NAME OF FILER

ALTON WANG FOR SCHOOL BOARD 2022

**CODES:** If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

|     |   |     |   |     |   |
|-----|---|-----|---|-----|---|
| CMP | campaign paraphernalia/misc.                                  | MBR | member communications                     | RAD | radio airtime and production costs                        |
| CNS | campaign consultants  | MTG | meetings and appearances                  | RFD | returned contributions                                    |
| CTB | contribution (explain nonmonetary)*                           | OFC | office expenses                           | SAL | campaign workers' salaries                                |
| CVC | civic donations   | PET | petition circulating                      | TEL | t.v. or cable airtime and production costs                |
| FIL | candidate filing/ballot fees                                  | PHO | phone banks                               | TRC | candidate travel, lodging, and meals                      |
| FND | fundraising events  | POL | polling and survey research               | TRS | staff/spouse travel, lodging, and meals                   |
| IND | independent expenditure supporting/opposing others (explain)* | POS | postage, delivery and messenger services  | TSF | transfer between committees of the same candidate/sponsor |
| LEG | legal defense   | PRO | professional services (legal, accounting) | VOT | voter registration  |
| LIT | campaign literature and mailings                              | PRT | print ads                                 | WEB | information technology costs (internet, e-mail)           |

| NAME AND ADDRESS OF PAYEE<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE | OR | DESCRIPTION OF PAYMENT                | AMOUNT PAID |
|---|------|----|---------------------------------------|-------------|
| Political Reporting Plus<br>Inglewood, CA 90301                     | PRO  |    | Political Accounting - October, 2021  | 250.00      |
| eFundraising Connections<br>Sacramento, CA 95816                    | CMP  |    | Credit Card Processing Fee            | 6.99        |
| eFundraising Connections<br>Sacramento, CA 95816                    | CMP  |    | Credit Card Processing Fee            | 2.05        |
| Political Reporting Plus<br>Inglewood, CA 90301                     | PRO  |    | Political Accounting - November, 2021 | 250.00      |
| eFundraising Connections<br>Sacramento, CA 95816                    | CMP  |    | Credit Card Processing Fee            | 3.80        |

\* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

**SUBTOTAL \$** 512.84

**Schedule E  
(Continuation Sheet)  
Payments Made**

SCHEDULE E (CONT.)

Amounts may be rounded  
to whole dollars.

|                         |            |                                |
|-------------------------|------------|--------------------------------|
| Statement covers period |            | <b>CALIFORNIA<br/>FORM 460</b> |
| from                    | 01/01/2021 |                                |
| through                 | 12/31/2021 | Page 27 of 29                  |
| I.D. NUMBER             |            | 1440994                        |

SEE INSTRUCTIONS ON REVERSE  
NAME OF FILER

ALTON WANG FOR SCHOOL BOARD 2022

**CODES:** If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

|  |  |  |
|--|--|--|
| <b>CMP</b> campaign paraphernalia/misc.                                  | <b>MBR</b> member communications                     | <b>RAD</b> radio airtime and production costs                        |
| <b>CNS</b> campaign consultants  | <b>MTG</b> meetings and appearances                  | <b>RFD</b> returned contributions                                    |
| <b>CTB</b> contribution (explain nonmonetary)*                           | <b>OFC</b> office expenses                           | <b>SAL</b> campaign workers' salaries                                |
| <b>CVC</b> civic donations   | <b>PET</b> petition circulating                      | <b>TEL</b> t.v. or cable airtime and production costs                |
| <b>FIL</b> candidate filing/ballot fees                                  | <b>PHO</b> phone banks                               | <b>TRC</b> candidate travel, lodging, and meals                      |
| <b>FND</b> fundraising events  | <b>POL</b> polling and survey research               | <b>TRS</b> staff/spouse travel, lodging, and meals                   |
| <b>IND</b> independent expenditure supporting/opposing others (explain)* | <b>POS</b> postage, delivery and messenger services  | <b>TSF</b> transfer between committees of the same candidate/sponsor |
| <b>LEG</b> legal defense   | <b>PRO</b> professional services (legal, accounting) | <b>VOT</b> voter registration  |
| <b>LIT</b> campaign literature and mailings                              | <b>PRT</b> print ads                                 | <b>WEB</b> information technology costs (internet, e-mail)           |

| NAME AND ADDRESS OF PAYEE<br>(IF COMMITTEE, ALSO ENTER LD. NUMBER) | CODE | OR | DESCRIPTION OF PAYMENT     | AMOUNT PAID |
|--|------|----|----------------------------|-------------|
| eFundraising Connections<br>Sacramento, CA 95816                   | CMP  |    | Credit Card Processing Fee | 6.06        |
| eFundraising Connections<br>Sacramento, CA 95816                   | CMP  |    | Credit Card Processing Fee | 27.89       |
| eFundraising Connections<br>Sacramento, CA 95816                   | CMP  |    | Credit Card Processing Fee | 5.92        |
| eFundraising Connections<br>Sacramento, CA 95816                   | CMP  |    | Credit Card Processing Fee | 11.54       |
| eFundraising Connections<br>Sacramento, CA 95816                   | CMP  |    | Credit Card Processing Fee | 11.10       |

\* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

**SUBTOTAL \$** 62.51

**Schedule E  
(Continuation Sheet)  
Payments Made**

SCHEDULE E (CONT.)

Amounts may be rounded  
to whole dollars.

|                         |            |                                |
|-------------------------|------------|--------------------------------|
| Statement covers period |            | <b>CALIFORNIA<br/>FORM 460</b> |
| from                    | 01/01/2021 |                                |
| through                 | 12/31/2021 | Page 28 of 29                  |
| I.D. NUMBER             |            | 1440994                        |

SEE INSTRUCTIONS ON REVERSE  
NAME OF FILER

ALTON WANG FOR SCHOOL BOARD 2022

**CODES:** If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

|     |   |     |   |     |   |
|-----|---|-----|---|-----|---|
| CMP | campaign paraphernalia/misc.                                  | MBR | member communications                     | RAD | radio airtime and production costs                        |
| CNS | campaign consultants  | MTG | meetings and appearances                  | RFD | returned contributions                                    |
| CTB | contribution (explain nonmonetary)*                           | OFC | office expenses                           | SAL | campaign workers' salaries                                |
| CVC | civic donations   | PET | petition circulating                      | TEL | t.v. or cable airtime and production costs                |
| FIL | candidate filing/ballot fees                                  | PHO | phone banks                               | TRC | candidate travel, lodging, and meals                      |
| FND | fundraising events  | POL | polling and survey research               | TRS | staff/spouse travel, lodging, and meals                   |
| IND | independent expenditure supporting/opposing others (explain)* | POS | postage, delivery and messenger services  | TSF | transfer between committees of the same candidate/sponsor |
| LEG | legal defense   | PRO | professional services (legal, accounting) | VOT | voter registration  |
| LIT | campaign literature and mailings                              | PRT | print ads                                 | WEB | information technology costs (internet, e-mail)           |

| NAME AND ADDRESS OF PAYEE<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER)                  | CODE | OR | DESCRIPTION OF PAYMENT     | AMOUNT PAID |
|--|------|----|----------------------------|-------------|
| eFundraising Connections<br>Sacramento, CA 95816                                     | CMP  |    | Credit Card Processing Fee | 3.94        |
| eFundraising Connections<br>Sacramento, CA 95816                                     | CMP  |    | Credit Card Processing Fee | 3.94        |
| eFundraising Connections<br>Sacramento, CA 95816                                     | CMP  |    | Credit Card Processing Fee | 18.45       |
| eFundraising Connections<br>Sacramento, CA 95816                                     | CMP  |    | Credit Card Processing Fee | 2.12        |
| Alton Wang for Pasadena City College Board 2022 (ID# Pending)<br>Inglewood, CA 90301 | TSF  |    | Transfer Contributions     | 14,762.31   |

\* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

**SUBTOTAL \$** 14,790.76

**Schedule E  
(Continuation Sheet)  
Payments Made**

SCHEDULE E (CONT.)

Amounts may be rounded  
to whole dollars.

|                                  |            |                                |
|----------------------------------|------------|--------------------------------|
| Statement covers period          |            | <b>CALIFORNIA<br/>FORM 460</b> |
| from                             | 01/01/2021 |                                |
| through                          | 12/31/2021 | Page 29 of 29                  |
| NAME OF FILER                    |            | I.D. NUMBER                    |
| ALTON WANG FOR SCHOOL BOARD 2022 |            | 1440994                        |

SEE INSTRUCTIONS ON REVERSE  
NAME OF FILER

**CODES:** If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

|  |  |  |
|--|--|--|
| <b>CMP</b> campaign paraphernalia/misc.                                  | <b>MBR</b> member communications                     | <b>RAD</b> radio airtime and production costs                        |
| <b>CNS</b> campaign consultants  | <b>MTG</b> meetings and appearances                  | <b>RFD</b> returned contributions                                    |
| <b>CTB</b> contribution (explain nonmonetary)*                           | <b>OFC</b> office expenses                           | <b>SAL</b> campaign workers' salaries                                |
| <b>CVC</b> civic donations   | <b>PET</b> petition circulating                      | <b>TEL</b> t.v. or cable airtime and production costs                |
| <b>FIL</b> candidate filing/ballot fees                                  | <b>PHO</b> phone banks                               | <b>TRC</b> candidate travel, lodging, and meals                      |
| <b>FND</b> fundraising events  | <b>POL</b> polling and survey research               | <b>TRS</b> staff/spouse travel, lodging, and meals                   |
| <b>IND</b> independent expenditure supporting/opposing others (explain)* | <b>POS</b> postage, delivery and messenger services  | <b>TSF</b> transfer between committees of the same candidate/sponsor |
| <b>LEG</b> legal defense   | <b>PRO</b> professional services (legal, accounting) | <b>VOT</b> voter registration  |
| <b>LIT</b> campaign literature and mailings                              | <b>PRT</b> print ads                                 | <b>WEB</b> information technology costs (internet, e-mail)           |

| NAME AND ADDRESS OF PAYEE<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE | OR | DESCRIPTION OF PAYMENT                | AMOUNT PAID |
|---|------|----|---------------------------------------|-------------|
| eFundraising Connections<br>Sacramento, CA 95816                    | CMP  |    | Credit Card Processing Fee            | 2.12        |
| eFundraising Connections<br>Sacramento, CA 95816                    | CMP  |    | Credit Card Processing Fee            | 3.94        |
| Political Reporting Plus<br>Inglewood, CA 90301                     | PRO  |    | Political Accounting - December, 2021 | 250.00      |
|   |      |    |                                       |             |
|   |      |    |                                       |             |

\* Payments that are contributions or independent expenditures must also be summarized on Schedule D. **SUBTOTAL \$** 256.06

**Statement of Organization  
Recipient Committee**  
Statement Type

*Courtesy Copy*

Date Stamp  
**RECEIVED BY  
LOS ANGELES COM**  
2022 JAN 20 AM 11:42  
CAMPAIGN FINANCE  
1/19/22 GWS

**CALIFORNIA  
FORM 410**  
For Official Use Only

Initial  
 Not yet qualified  
or  
 Date qualification threshold met

Amendment  
Date qualification threshold met

Termination - See Part 5  
Date of termination  
12 / 31 / 2021

**1. Committee Information** I.D. Number (if applicable) 1440994 **2. Treasurer and Other Principal Officers**

NAME OF COMMITTEE  
ALTON WANG FOR SCHOOL BOARD 2022

STREET ADDRESS (NO P.O. BOX)

CITY STATE ZIP CODE AREA CODE/PHONE  
Inglewood CA 90301 (310)817-6679

FULL MAILING ADDRESS (IF DIFFERENT)

E-MAIL ADDRESS (REQUIRED) / FAX (OPTIONAL)  
cine@politicalreportingplus.com / (310)672-6679

COUNTY OF DOMICILE JURISDICTION WHERE COMMITTEE IS ACTIVE  
Los Angeles Arcadia

NAME OF TREASURER  
Cine D. Ivery

STREET ADDRESS (NO P.O. BOX)

CITY STATE ZIP CODE AREA CODE/PHONE  
Inglewood CA 90301 (310)817-6679

NAME OF ASSISTANT TREASURER, IF ANY  
Michelle Moore Sanders

STREET ADDRESS (NO P.O. BOX)

CITY STATE ZIP CODE AREA CODE/PHONE  
Inglewood CA 90301 (310)817-6679

NAME OF PRINCIPAL OFFICER(S)

STREET ADDRESS (NO P.O. BOX)

CITY STATE ZIP CODE AREA CODE/PHONE

Attach additional information on appropriately labeled continuation sheets.

**3. Verification**

I have used all reasonable diligence in preparing this statement and penalty of perjury under the laws of the State of California that the

information contained herein is true and complete. I certify under

Executed on JAN 10 2022 By \_\_\_\_\_  
DATE

Executed on JAN 10 2022 By \_\_\_\_\_  
DATE

Executed on \_\_\_\_\_ By \_\_\_\_\_  
DATE

Executed on \_\_\_\_\_ By \_\_\_\_\_  
DATE

\_\_\_\_\_  
PROPONENT

\_\_\_\_\_  
PROPONENT

SIGNATURE OF CONTROLLING OFFICEHOLDER, CANDIDATE, OR STATE MEASURE PROPONENT

**Statement of Organization  
Recipient Committee**

INSTRUCTIONS ON REVERSE

**CALIFORNIA  
FORM 410**

Page 2 of 3

COMMITTEE NAME

ALTON WANG FOR SCHOOL BOARD 2022

I.D. NUMBER

1440994

- All committees must list the financial institution where the campaign bank account is located.

|  |                                  |                     |                   |  |
|--|----------------------------------|---------------------|-------------------|--|
| NAME OF FINANCIAL INSTITUTION<br>California Bank & Trust | AREA CODE/PHONE<br>(213)228-1700 | BANK ACCOUNT NUMBER |                   |  |
| ADDRESS  | CITY<br>Los Angeles              | STATE<br>CA         | ZIP CODE<br>90071 |  |

**4. Type of Committee** Complete the applicable sections.

**Controlled Committee**

- List the name of each controlling officeholder, candidate, or state measure proponent. If candidate or officeholder controlled, also list the elective office sought or held, and district number, if any, and the year of the election.
- List the political party with which each officeholder or candidate is affiliated or check "nonpartisan." Stating "No party preference" is acceptable.
- If this committee acts jointly with another controlled committee, list the name and identification number of the other controlled committee.

| NAME OF CANDIDATE/OFFICEHOLDER/STATE MEASURE PROPONENT | ELECTIVE OFFICE SOUGHT OR HELD<br>(INCLUDE DISTRICT NUMBER IF APPLICABLE) | YEAR OF ELECTION | PARTY<br>CHECK ONE |          |                              |
|--|---|------------------|--------------------|----------|------------------------------|
|  |   |                  | Nonpartisan        | Partisan | (list political party below) |
| Alton Wang   | Arcadia Board of Education  | 2022             | X                  |          |                              |
|  |   |                  | Nonpartisan        | Partisan | (list political party below) |

**Primarily Formed Committee**

Primarily formed to support or oppose specific candidates or measures in a single election. List below:

| CANDIDATE(S) NAME OR MEASURE(S) FULL TITLE (INCLUDE BALLOT NO. OR LETTER)<br>IF A RECALL, STATE "RECALL" IN FRONT OF THE OFFICEHOLDER'S NAME. | CANDIDATE(S) OFFICE SOUGHT OR HELD OR MEASURE(S) JURISDICTION<br>(INCLUDE DISTRICT NO., CITY OR COUNTY, AS APPLICABLE) | CHECK ONE |        |
|---|--|-----------|--------|
|   |  | SUPPORT   | OPPOSE |
|   |  |           |        |
|   |  |           |        |

**Statement of Organization  
Recipient Committee**

INSTRUCTIONS ON REVERSE

COMMITTEE NAME

ALTON WANG FOR SCHOOL BOARD 2022

I.D. NUMBER

**4. Type of Committee** (Continued)

**General Purpose Committee**

Not formed to support or oppose specific candidates or measures in a single election. Check only one box:

CITY Committee

COUNTY Committee

STATE Committee

PROVIDE BRIEF DESCRIPTION OF ACTIVITY

**Sponsored Committee**

List additional sponsors on an attachment.

NAME OF SPONSOR

INDUSTRY GROUP OR AFFILIATION OF SPONSOR

STREET ADDRESS

NO. AND STREET

CITY

STATE

ZIP CODE

AREA CODE/PHONE

**Small Contributor Committee**

\_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_  
Date qualified

**5. Termination Requirements** By signing the verification, the treasurer, assistant treasurer and/or candidate, officeholder, or proponent certify that all of the following conditions have been met:

- This committee has ceased to receive contributions and make expenditures;
  - This committee does not anticipate receiving contributions or making expenditures in the future;
  - This committee has eliminated or has no intention or ability to discharge all debts, loans received, and other obligations;
  - This committee has no surplus funds; and
  - This committee has filed all campaign statements required by the Political Reform Act disclosing all reportable transactions.
- There are restrictions on the disposition of surplus campaign funds held by elected officers who are leaving office and by defeated candidates. Refer to Government Code Section 89519.
- Leftover funds of ballot measure committees may be used for political, legislative or governmental purposes under Government Code Sections 89511 - 89518, and are subject to Elections Code Section 18680 and FPPC Regulation 18521.5.